

- | Page | Page |
|--|----------------------|
| —vital statistics. | 142-8, 165-70, 178 |
| —welfare programs. | 253-62 |
| —wildlife management. | 441 |
| —worker compensation. | 349, 358, 377 |
| Alcoholic beverages, control and sale of. | 727, 758 |
| —taxes on. | 802, 817 |
| Alcoholism, treatment services for. | 216-7 |
| Allowances, blind and disabled persons. | 256 |
| —family. | 249-50, 258, 272 |
| —mothers. | 257 |
| —veterans. | 263-5, 273 |
| American Federation of Labor. | 358-9, 377-8 |
| Amtrak. | 627 |
| Anik. | 672 |
| Annuities, federal government. | 356-7 |
| Anti-combines legislation. | 701 |
| Anti-dumping Tribunal. | 738, 881 |
| Anti-Inflation Appeal Tribunal. | 881-2 |
| —Board. | 882 |
| Appeals in criminal cases. | 40, 48 |
| Archives, Public. | 315-6, 906-7 |
| Area of Canada and provinces. | 3, 23, 29 |
| —by tenure. | 29 |
| Army—see Canadian Forces. | |
| —Benevolent Fund Board. | 882 |
| Art schools and galleries. | 302-4, 305-6, 328 |
| Arts Centre Corporation, National. | 309-10, 902 |
| —provincial aid to. | 310-3 |
| Asbestos production. | 520 |
| —shipments. | 549 |
| Asian Development Bank. | 114 |
| Assistance programs, Canadian development. | 114-6 |
| Assisted Home-Ownership Program (AHOP). | 599 |
| Astrophysics, research in. | 390 |
| Atlantic Development Council. | 882 |
| Atmospheric Environment Service. | 11, 389, 892 |
| Atomic Energy Agency, International. | 109-10 |
| —of Canada Limited. | 392, 575, 882, 890-1 |
| —Control Board. | 86, 89, 882 |
| —research. | 392 |
| Auditor general, office of the. | 64, 81, 904-5 |
| Automobile laws and regulations. | 629-32 |
| —registrations. | 632, 651 |
| —revenue from. | 652 |
| —sales. | 720-1, 749 |
| Automotive products agreement, Canada—United States. | 692 |
| Aviation, civil, administration and policy. | 637-8 |
| —ground facilities. | 641, 664 |
| —radio aids to. | 637 |
| Balance of international payments. | 851-3, 870-1 |
| Bank of Canada. | 775-9, 787-9, 882 |
| —assets and liabilities. | 787 |
| —notes. | 778, 788 |
| —reserves. | 776, 789 |
| —deposits. | 775, 787, 789 |
| Banking. | 775-81, 787-92 |
| —finance and insurance. | 773-98 |
| Bankruptcies and commercial failures. | 704-5, 709-10 |
| Bankruptcy Act. | 705, 711 |
| Banks, chartered. | 778-9, 791-2 |
| —assets and liabilities. | 789-90 |
| —branches. | 779, 791-2 |
| —cheque payments. | 779, 797 |
| —deposits. | 788-90 |
| —financial statistics. | 789-91 |
| —legislation. | 778-9 |
| —loans. | 790 |
| —notes held by. | 788 |
| Barley, acreage, production and value. | 484, 486, 493, 502 |
| —farm income from. | 483 |
| —prices. | 493 |
| —shipments. | 499 |
| —stocks. | 486 |
| —supply and disposition. | 499-500 |
| Beaver pelts, number and value. | 450 |
| Beef consumption. | 495 |
| Beekeeping industry. | 477, 490 |
| Bilingualism. | 83 |
| Biological sciences, research. | 390 |
| Birds, protection of migratory. | 437-8 |
| Birthplaces of population. | 139-40, 162 |
| Births. | 143, 165-70 |
| —in urban centres. | 167-8 |
| Blind persons allowances. | 256 |
| —education. | 282 |
| Blue Water Bridge Authority. | 882 |
| Board of Examiners for Dominion Land Surveyors. | 882-3 |
| Books about Canada. | 936-47 |
| Boundaries of Canada. | 3 |
| Bridges, construction expenditures. | 621 |
| British Columbia, admission to Confederation. | 53 |
| —agricultural produce, index numbers of. | 492 |
| —education. | 472-3 |
| —Agriculture, Dept. of. | 472 |
| —allowances, blind and disabled persons. | 256 |
| —family. | 249-50, 258, 272 |
| —mothers. | 257 |
| —area. | 23, 29 |
| —arts, aid to. | 313 |
| —capital and repair expenditures. | 619 |
| —child welfare services. | 259-60 |
| —construction industry. | 613, 615 |
| —co-operative associations. | 757 |
| —courts. | 41 |
| —diseases, notifiable. | 198-9, 237-40 |
| —earnings, average in industry. | 369-73 |
| —education system (see also Education). | 298-9 |
| —electric power. | 583, 591-3 |
| —employment, index numbers of. | 368, 369-70 |
| —farm income. | 483-4 |
| —field crops. | 484-6 |
| —fisheries administration. | 434 |
| —fishery products. | 447 |
| —forest resources. | 444-7 |
| —forestry program. | 423 |
| —fur production. | 450 |
| —government. | 91, 98 |
| —debt. | 822-3 |